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CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)			Docket No.	
Applicant(s): Hickok, et al.			24/1197US	

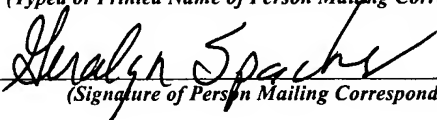
Application No. 10/715,228	Filing Date 111/17/03	Examiner TBD	Customer No. 22822	Group Art Unit 3732
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Invention:

Waterguide Design and Method and Tube Assembly for Use Therewith



I hereby certify that this Statement under 37 CFR 3.73(b), Power of Attorney and Ack. Postcard
(Identify type of correspondence)
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**POWER OF ATTORNEY and
CORRESPONDENCE
ADDRESS INDICATION FORM**

Application Number	10/715,228
Filing Date	11/17/2003
First Named Inventor	Hickok, et. al
Art Unit	3732
Examiner Name	TBD
Attorney Docket Number	24/1197US

I hereby appoint:

☒ Practitioners at Customer Number

22822

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The above-mentioned Customer Number.

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☐ Firm or
Individual Name

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Fax

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name

Signature

Date

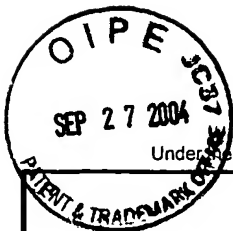
Telephone

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2



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PTO/SB/96 (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: San Diego Swiss Machining Inc.

Application No./Patent No.: 10/715,228 Filed/Issue Date: November 17, 2003

Entitled: Waterguide Design and Method and Tube Assembly for Use Therewith

San Diego Swiss Machining, Inc, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 15031, Frame 0428, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to

Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See

MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

6-27-04
Date

Telephone number

Teresa R. Hickok

Typed or/printed name

Teresa R. Hickok
Signature

President

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT

WHEREAS, WE, TERESA HICKOK and JAY H. KIM, (hereinafter "ASSIGNORS") are citizens of the United States, whose post office addresses are 4106 Paseo De La Vista, Bonita, CA 91902, and 2158 Verona Hills Ct Vista, CA 92084, respectively, have invented the **WATERGUIDE DESIGN AND METHOD AND TUBE ASSEMBLY FOR USE THEREWITH** filed with the United States Patent and Trademark office on November 17, 2003 and assigned Application Serial No. 10/715,228.

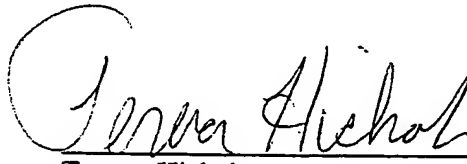
AND, WHEREAS, SAN DIEGO SWISS MACHINING, INC., (hereinafter ASSIGNEE) a California Corporation, with offices at 9177 Aero Drive, San Diego, CA 92123, is desirous of acquiring the entire rights, title and interest in and to said invention and all patent rights therefore;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, We; said ASSIGNORS, do hereby sell, assign, transfer and set over unto said ASSIGNEE, the entire rights, title and interest in and to said invention, and in and to all Letters Patent and patent rights which may be granted or issued for said invention, in the United States and all foreign countries, and any reissue, reexamination, continuation, continuation-in-part, division, or extension thereof, the same to be held and enjoyed by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by us if this Assignment and sale had not been made; and we agree to execute such further applications, powers of attorney, assignments and other documents as may be necessary or desirable to effectuate this Agreement.

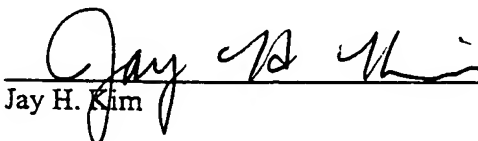
AND WE DO HEREBY authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent, when granted, to the said ASSIGNEE, its successors and assigns, as assignees of the entire right, title and interest in and to said invention, for the sole use and behoof of said ASSIGNEE, and for its successors and assigns, to the full ends of the terms for which Letters Patent may be granted.

AND We further grant to ASSIGNEE, its successors and assigns, the right to claim for any application for patent for said invention the full benefit of any international agreement between the United States and any foreign country or countries.

Date: 5-12-04


Teresa Hickok

Date: 7-1-04


Jay H. Kim

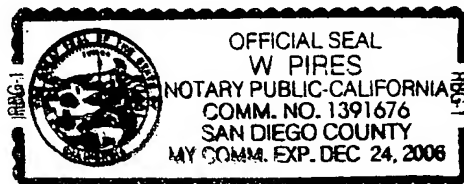
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.

On this 12th day of MAY, 2004, before me, a Notary Public, personally appeared TERESA HICKOK, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and purposes therein mentioned, as his own free act and deed.

W. Pires
Notary Public

My Commission Expires:

DEC. 24, 2006



STATE OF California)
COUNTY OF 1) SS.

Jay H. Kim
7-1-04

On this ____ day of _____, 2004, before me, a Notary Public, personally appeared JAY H. KIM, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and purposes therein mentioned, as his own free act and deed.

Notary Public

My Commission Expires: